## **MINORITY BUSINESS TRADE SHOW 2025**

Thursday, April 24, 4-7 pm • Livingstone College Hospitality Center 530 Jake Alexander Blvd.



## **EXHIBITOR REGISTRATION FORM**

12 PM - Sponsor/Exhibitor Setup 4 PM - Ribbon Cutting & Doors Open 5 PM - Mix & Mingle "Cultural Celebration"

FREE public admission **FREE parking** Door Prizes (Over \$3,000 Value)

The Chamber's Minority Business Trade Show will feature our locally owned and minority owned small businesses. We want to encourage major employers and the community to increase the percentage of business they do with minority and locally owned firms. We plan to have a "Cultural Celebration" mix and mingle in conjunction with the event to recognize all the diversity in our community!

## Exhibitor booths are \$175 for Chamber Members • \$300 for Non-Members

ame of Business:			
lailing Address:			
ontact Person:	Phone:		
mail:			
re you a Chamber Member? Yes	No I would like to become on	e.	
Yes, I want to reserve 10x10 exhibitor sp	pace(s).		
s an exhibitor, you will receive:  One small sign with business name  One 6ft table and two chairs  10' x 10' marked-off space	enhance the experience	Do your part to increase traffic and enhance the experience for those attending by providing a door prize!	
lethod of Payment:			
Bill Me (Chamber Members only) Check (Make checks payable to Rowan Coun	aty Chamber of Commerce)		
Cash	nty offamilier of dominieree)		
Visa			
Master Card Card #	Exp. Date	Sec. Code	
ignature:			
eturn completed form with check to: 04 E. Innes St., Suite 110, Salisbury, NC 28144	For all other forms of payment, email t For more information, please call 704-	•	
nk you to our sponsors:			













